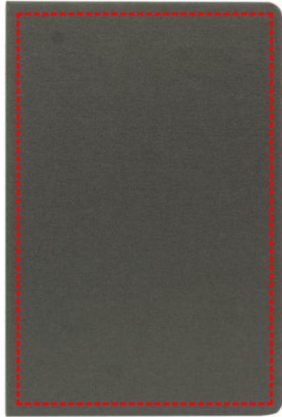


# [NBSN 342] ORSHA - SANTHOME A5 rPET & FSC Certified Notebook - Grey (Anti-Microbial)

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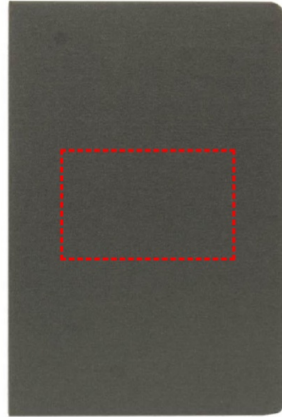
FRONT LARGE



- Digital Transfer

**Area Width:** 125 mm  
**Area Height:** 195 mm

FRONT SMALL



- Digital Transfer

**Area Width:** 70 mm  
**Area Height:** 50 mm